

Agenda

Wasco County Soil & Water Conservation District Board Meeting

Wednesday, March 11, 2026

USDA Service Center, 2325 River Road, The Dalles, OR 97058

Also, via Zoom & Teleconference

Link: <https://us02web.zoom.us/j/81061030277?pwd=RFdiSWppcDg0dFNlbTZmTHJuc3N0dz09>

Phone: (253) 215-8782

Zoom Meeting ID: 810 6103 0277

Passcode: 633072

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|----------------|---|---------------------|
| 1:00 PM | Call to Order/Review Agenda/Call for Agenda Additions | Hammel |
| 1:01 | Review of Minutes – February 2026 | Hammel |
| 1:03 | Treasurer’s Report – February 2026 | Olson |
| 1:05 | Public Comment on Agenda Items (5 Min. limit/person) | Hammel |
| 1:10 | Confederated Tribes of Warm Springs – Basin Restoration Priorities | Stewart |
| 1:20 | Action Items | |
| | a. District Cost Share Program – Applications for Review | Forrest |
| | b. Agreement with Columbia Land Trust for ECOP Outreach | Olson |
| | c. Agreement with OPRD for Lower Deschutes CWMA | Olson/Dark |
| | d. Annual Meeting Date Resolution | Olson |
| | e. SDAO Best Practices Checklist – Public Meetings – Policy & Training | Olson |
| | f. Updating Long Range Plan – Refine Priorities & Objectives | Olson |
| 2:00 | Updates | |
| | a. Next Regular Mtg, April 8, 2026, 1:00 PM USDA Service Center | Hammel |
| | b. Highline Ditch Elimination | Olson/Forrest |
| | c. Fires: CWDC Grant, Larch Creek TA | Olson |
| | d. Pesticide Stewardship Partnership Program | Olson |
| | e. DEQ Miles Creeks Temperature TMDL Update | Olson |
| | f. Updating SWCD Employee Handbook – Working with HR Answers | Olson |
| | g. Update Financial Policy & Add A. Forrest as Signer on Bank Account | Olson |
| | h. Tree Sale – March 21, 2026 | Olson |
| 2:15 | Agency Reports | |
| | a. NRCS | Huth |
| | b. FSA | Biehn |
| | c. OSU Extension | Powell |
| | d. WyEast RC&D | Wallace |
| 2:35 | Informational Reports | |
| | a. Internal Financial Review | Sorensen/Kaser |
| | b. Facilities Status | Davis/Bailey/Hammel |
| | c. Watershed Council Updates | Gilbert |
| 2:50 | District Manager Report | |
| | a. Work Plan Progress & Grant Status | Olson |
| | b. Activity Reports and Schedule | Olson |
| 3:00 | Adjourn | |