

Agenda

Wasco County Soil & Water Conservation District Board Meeting

Wednesday, December 10, 2025

USDA Service Center, 2325 River Road, The Dalles, OR 97058

Also, via Zoom & Teleconference

Link: <https://us02web.zoom.us/j/81061030277?pwd=RFdiSWppcDg0dFNlbTZmTHJuc3N0dz09>

Phone: (253) 215-8782

Zoom Meeting ID: 810 6103 0277

Passcode: 633072

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|----------------|---|---------------------|
| 1:00 PM | Call to Order/Review Agenda/Call for Agenda Additions | Hammel |
| 1:01 | Review of Minutes – November 2025 | Hammel |
| 1:03 | Treasurer’s Report – November 2025 | Olson |
| 1:05 | Public Comment on Agenda Items (5 Min. limit/person) | Hammel |
| 1:10 | ODA Update | Caldwell |
| 1:20 | Action Items | |
| | a. District Cost Share Program – Applications for Review | Forrest |
| | b. Staffing Agency Option for Continued CWDG Crew Employment | Olson |
| 1:40 | Updates | |
| | a. Next Regular Mtg, Jan 14, 2026, 1:00 PM USDA Service Center | Hammel |
| | b. SDAO Annual Meeting and Conference, Feb 5-8, Seaside, OR | Olson |
| | c. NACD Annual Meeting and Conference, Feb 15-19, San Antonio, TX | Olson |
| | d. Poster Contest Update | Olson/Lamson |
| | e. Solar Development Discussion | Gilbert |
| | f. 15mile Managed Underground Storage (MUS) & Water Budget | Gilbert |
| | g. Mosier Groundwater Restoration & Mosier Million #2 | Gilbert |
| | h. Highline Ditch Elimination | Olson/Forrest |
| | i. Fires: CWDG Grant, 2024 Larch Creek Planning, 2025 Recap | Olson/Forrest |
| | j. East Cascade Oak Partnership– CR Surveys, Block Grant, USFS, ODFW | Olson |
| | k. Pesticide Stewardship Partnership Program | Olson |
| | l. Updating Long Range Plan & SWCD Employee Handbook | Olson |
| | m. FY 2024-2025 Audit | Olson/Woods |
| 2:15 | Agency Reports | |
| | a. NRCS | Huth |
| | b. FSA | Biehn |
| | c. OSU Extension | Powell |
| | d. WyEast RC&D | Wallace |
| 2:35 | Informational Reports | |
| | a. Internal Financial Review | Sorensen/Kaser |
| | b. Facilities Status | Davis/Bailey/Hammel |
| | c. Watershed Council Updates | Gilbert |
| 2:50 | District Manager Report | |
| | a. Work Plan Progress & Grant Status | Olson |
| | b. Activity Reports and Schedule | Olson |
| 3:00 | Adjourn | |