

Agenda

Wasco County Soil & Water Conservation District Board Meeting

Wednesday, January 14, 2026

USDA Service Center, 2325 River Road, The Dalles, OR 97058

Also, via Zoom & Teleconference

Link: <https://us02web.zoom.us/j/81061030277?pwd=RFdiSWppcDg0dFNlbTZmTHJuc3N0dz09>

Phone: (253) 215-8782

Zoom Meeting ID: 810 6103 0277

Passcode: 633072

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|----------------|----------------------------------------------------------------------------------------|---------------------|
| 1:00 PM | Call to Order/Review Agenda/Call for Agenda Additions | Hammel |
| 1:01 | Review of Minutes – December 2025 Regular & Special Meetings | Hammel |
| 1:03 | Treasurer’s Report – December 2025 | Olson |
| 1:05 | Public Comment on Agenda Items (5 Min. limit/person) | Hammel |
| 1:10 | Action Items | |
| | a. Officer Elections | Hammel |
| | b. Budget Committee Appointments | Olson |
| | c. District Cost Share Program – Applications for Review | Forrest |
| | d. District Cost Share Policy – Haul Roads | Forrest |
| | e. Contracting for Larch Creek Fire TA | Olson |
| | f. Approve COLA for Staff Effective January 1, 2026 | Olson |
| | g. Staffing Agency Option for Continued CWDG Crew Employment | Olson |
| | h. Policy Review – Updating Employee Classifications, Benefits & Leave | Olson |
| | i. Board Member Mileage Reimbursement Policy | Olson |
| | j. Updating Long Range Plan – Review Priorities & Objectives | Olson |
| | k. Feedback to OWEB on Grant Review Process | Gilbert/Forrest |
| 1:45 | Updates | |
| | a. Next Regular Mtg, Feb 11, 2026, 1:00 PM USDA Service Center | Hammel |
| | b. SDAO Annual Meeting and Conference, Feb 5-8, Seaside, OR | Olson |
| | c. NACD Annual Meeting and Conference, Feb 15-19, San Antonio, TX | Olson |
| | d. Mosier Groundwater Restoration & Mosier Million #2 | Gilbert |
| | e. Highline Ditch Elimination | Olson/Forrest |
| | f. Fires: CWDG Grant, 2024 Larch Creek Planning, 2025 Recap | Olson |
| | g. East Cascade Oak Partnership– CR Surveys, USFS, ODFW Stockton | Olson |
| | h. Pesticide Stewardship Partnership Program | Olson |
| | i. Updating SWCD Employee Handbook | Olson |
| | j. FY2024-25 Audit | Olson/Woods |
| 2:15 | Agency Reports | |
| | a. NRCS | Huth |
| | b. FSA | Biehn |
| | c. OSU Extension | Powell |
| | d. WyEast RC&D | Wallace |
| 2:35 | Informational Reports | |
| | a. Internal Financial Review | Sorensen/Kaser |
| | b. Facilities Status | Davis/Bailey/Hammel |
| | c. Watershed Council Updates | Gilbert |
| 2:50 | District Manager Report | |
| | a. Work Plan Progress & Grant Status | Olson |
| | b. Activity Reports and Schedule | Olson |
| 3:00 | Adjourn SWCD Meeting & Convene Watershed Council Coordinating Board Meeting | |