

Agenda

Wasco County Soil & Water Conservation District Board Meeting

Wednesday, May 13, 2026

USDA Service Center, 2325 River Road, The Dalles, OR 97058

Also, via Zoom & Teleconference

Link: <https://us02web.zoom.us/j/81061030277?pwd=RFdiSWppcDg0dFNlbTZmTHJuc3N0dz09>

Phone: (253) 215-8782

Zoom Meeting ID: 810 6103 0277

Passcode: 633072

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|----------------|---|---------------------|
| 1:00 PM | Call to Order/Review Agenda/Call for Agenda Additions | Krein |
| 1:01 | Review of Minutes – April 2026 | Krein |
| 1:03 | Treasurer’s Report – April 2026 | Olson |
| 1:05 | Public Comment on Agenda Items (5 Min. limit/person) | Krein |
| 1:10 | Action Items | |
| | a. District Cost Share Program – Applications for Review | Forrest |
| | b. CWDG: Roadside Vegetation Contracting & Advisory Group | Olson |
| | c. Contracting GSI for Leon Well COBU | Olson/Gilbert |
| | d. Updated SWCD Employee Handbook | Olson |
| | e. Update Financial Policy & Add A. Forrest as Signer on Bank Account | Olson |
| | f. Meals, Branded Materials, and Employee Recognition Policy | Olson |
| | g. Public Meetings Policy & Training Reminder | Olson |
| | h. Vehicle Reserve and Replacement Policy | Olson |
| 1:40 | Weed Control Program & Discussion of Weed Board Establishment | Susi |
| 2:00 | Updates | |
| | a. Next Regular Mtg, June 10, 2026, 1:00 PM USDA Service Center | Krein |
| | <i>This is also our budget hearing. Annual meeting & no-host social to follow at Bargeway</i> | |
| | b. Director Elections – Zones 2 & 4 & At-Large 2 are up in 2026 | Olson |
| | c. Long Range Planning | Olson |
| | d. Highline Ditch Elimination | Olson/Forrest |
| | e. Bright Night Power Community Investment Plan (CIP) | Olson |
| 2:15 | Agency Reports | |
| | a. NRCS | Huth |
| | b. FSA | Biehn |
| | c. OSU Extension | Powell |
| | d. WyEast RC&D | Wallace |
| 2:35 | Informational Reports | |
| | a. Internal Financial Review | Sorensen/Kaser |
| | b. Facilities Status | Davis/Bailey/Hammel |
| | c. Watershed Council Updates (CB Meeting to Follow) | Gilbert |
| 2:50 | District Manager Report | |
| | a. Work Plan Progress & Grant Status | Olson |
| | b. Activity Reports and Schedule | Olson |
| 3:00 | Adjourn SWCD Meeting & Convene Watershed Councils Coordinating Board | |