

Agenda

Wasco County Soil & Water Conservation District Board Meeting

Wednesday, September 9, 2026

USDA Service Center, 2325 River Road, The Dalles, OR 97058

Also, via Zoom & Teleconference

Link: <https://us02web.zoom.us/j/81061030277?pwd=RFdiSWppcDg0dFNlbTZmTHJuc3N0dz09>

Phone: (253) 215-8782

Zoom Meeting ID: 810 6103 0277

Passcode: 633072

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|----------------|--|---------------------|
| 1:00 PM | Call to Order/Review Agenda/Call for Agenda Additions | Hammel |
| 1:01 | Review of Minutes – July 2026 Regular Meeting & Special Meeting | Hammel |
| 1:03 | Treasurer’s Report – July & August 2026 | Olson |
| 1:05 | Public Comment on Agenda Items (5 Min. limit/person) | Hammel |
| 1:10 | Action Items | |
| | a. District Cost Share Program: Review Applications | Forrest |
| | b. FY2025-2026 Annual Report | Olson/Forrest |
| | c. Contracting HR Answers for Salary Study | Olson |
| | d. Updating Long Range Plan | Olson |
| | e. Board Duties & Responsibilities Handbook | Olson |
| 2:00 | Updates | |
| | a. Next Regular Mtg, Wed, Oct 14, 2026, 1:00 PM USDA Service Center | Hammel |
| | b. OACD Meeting & Conference - Gleneden Beach, Nov 3-5, 2026 | Olson |
| | c. FY 25-26 Audit Communications Plan | Olson/Woods |
| | d. Providing Input on Miles Creek TMDL | Olson |
| | e. FAST 2026 Recap | Gilbert |
| | f. 15mile Managed Underground Storage & Water Budget | Gilbert |
| | g. Mosier Groundwater Restoration & Mosier Million #2 | Gilbert |
| | h. Highline Ditch Elimination | Olson/Forrest |
| | i. Fires: 2026 Fires, 2024 Larch Creek, CWDG Grant (R2 & R4) | Olson |
| | j. ECOP FIP Projects – Stockton Oak, CRGNSA | Olson |
| | k. Lower Deschutes Aerial Rejuvra Spraying Project with ODFW | Olson |
| | l. NW Natural Financial Contribution for Lower Chenoweth Restoration | Olson |
| | m. Pesticide Stewardship Program Update & Changes | Olson |
| | n. Director Elections – Zones 2 & 4 & At-Large 2 are up in 2026 | Olson |
| | o. SDAO Best Practices Checklist – Public Meetings Training Reminder | Olson |
| 2:30 | Partner & Agency Reports | |
| | a. NRCS | Huth |
| | b. FSA | Biehn |
| | c. OSU Extension | Powell |
| | d. WyEast RC&D | Wallace |
| 2:45 | Informational Reports | |
| | a. Internal Financial Review | Sorensen/Kaser |
| | b. Facilities Status | Davis/Bailey/Hammel |
| | c. Watershed Council Updates (Tabled for CB Meeting to Follow) | Gilbert |
| | d. Weed Board | Susi/Olson |
| 2:55 | District Manager Report | |
| | a. Work Plan Progress & Grant Status | Olson |
| | b. Activity Reports and Schedule | Olson |
| 3:00 | Adjourn SWCD Board Meeting & Convene Watershed Council Coordinating Board | |
| | <i>Note: We will have a Weed Board Meeting in October</i> | |