

**Agenda**  
**Wasco County Soil & Water Conservation District Board Meeting**  
**Wednesday, March 12, 2025**  
**USDA Service Center, 2325 River Road, The Dalles, OR 97058**  
**Also, via Zoom & Teleconference**

Link: <https://us02web.zoom.us/j/81061030277?pwd=RFdiSWppcDg0dFNlbtZmTHJuc3N0dz09>

Phone: (253) 215-8782

Zoom Meeting ID: 810 6103 0277

Passcode: 633072

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|----------------|--|----------------|
| <b>1:00 PM</b> | <b>Call to Order/Review Agenda/Call for Agenda Additions</b>           | Hammel         |
| <b>1:01</b>    | <b>Review of Minutes – February 2025</b>                               | Hammel         |
| <b>1:05</b>    | <b>Treasurer’s Report – February 2025</b>                              | Olson          |
| <b>1:10</b>    | <b>Public Comment on Agenda Items (5 Min. limit/person)</b>            | Hammel         |
| <b>1:15</b>    | <b>OACD Update</b>   | Kreiner        |
| <b>1:25</b>    | <b>Tax Assessor Update</b>   | Amery          |
| <b>1:40</b>    | <b>Action Items</b>  |                |
|                | a. Introduce Watershed Tech Intern – Allie Marker                      | Olson          |
|                | b. Cost-Share Requests   | Forrest/Susi   |
|                | c. Review Practices: Terraces  | Susi           |
|                | d. Weed Control Updates / Hiring Seasonal Staff for Weed Control       | Susi/Olson     |
| <b>2:00</b>    | <b>Updates</b>   |                |
|                | a. <b>Next Regular Mtg, April 9, 2025, 1:00 PM USDA Service Center</b> | Hammel         |
|                | b. 15mile Managed Underground Storage (MUS) & Water Budget             | Gilbert        |
|                | c. Mosier Groundwater Restoration & Mosier Million #2                  | Gilbert        |
|                | d. Highline Ditch Elimination  | Olson/Forrest  |
|                | e. Fires: 2020 White River, CWDG Grant, 2024 Larch Creek Funding       | Olson/Forrest  |
|                | f. FY 2023-24 Audit  | Woods/Olson    |
|                | g. Updating Long Range Plan & SWCD Employee Handbook                   | Olson          |
|                | h. SDAO Best Practices Checklist –                                     | Olson          |
| <b>2:15</b>    | <b>Agency Reports</b>  |                |
|                | a. NRCS  | Huth           |
|                | b. FSA   | Biehn          |
|                | c. OSU Extension   | Powell         |
|                | d. WyEast RC&D   | Wallace        |
| <b>2:30</b>    | <b>Committee Reports</b>   |                |
|                | a. Audit Committee   | Sorensen/Kaser |
|                | b. Facilities Committee (Davis/Hammel/Bailey/Kaser)                    | Olson          |
|                | c. Watershed Council Updates   | Gilbert        |
| <b>2:40</b>    | <b>District Manager Report</b>   |                |
|                | a. Work Plan Progress & Grant Status                                   | Olson          |
|                | b. Activity Reports and Schedule                                       | Olson          |
| <b>2:45</b>    | <b>Adjourn</b>   |                |