

Agenda

Wasco County Soil & Water Conservation District Board Meeting & Budget Hearing

Wednesday, July 8, 2026

USDA Service Center, 2325 River Road, The Dalles, OR 97058

Also, via Zoom & Teleconference

Link: <https://us02web.zoom.us/j/81061030277?pwd=RFdiSWppcDg0dFNlbTZmTHJuc3N0dz09>

Phone: (253) 215-8782

Zoom Meeting ID: 810 6103 0277

Passcode: 633072

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|----------------|---|---------------------|
| 1:00 PM | Call to Order/Review Agenda/Call for Agenda Additions | Sorensen |
| 1:01 | Review of Minutes – June 2026 | Sorensen |
| 1:03 | Treasurer’s Report – June 2026 | Olson |
| 1:05 | Public Comment on Agenda Items (5 Min. limit/person) | Sorensen |
| 1:10 | Action Items | |
| | a. District Cost Share Program: Review Applications | Forrest |
| | b. Highline: Contracting with GSI for COBU on Tygh Valley Wells | Forrest/Olson |
| | c. CWDC: Leasing Dump Trailer from Wasco Co & Subleasing to MCFR | Olson |
| | d. FY 2026-2027 Annual Plan of Work | Olson |
| | e. Updating Long Range Plan | Olson |
| | f. Board Duties & Responsibilities Handbook | Olson |
| 1:25 | Updates | |
| | a. Next Regular Mtg, Wed, Sept 9, 2026, 1:00 PM USDA Service Center (August Cancelled) | |
| | b. Annual Meeting Follow Up Discussion | Olson |
| | c. Legislative Tour Recap from June 24 | Olson |
| | d. Providing Input on Miles Creek TMDL | Olson/Gilbert |
| | e. 15mile Managed Underground Storage & Water Budget & FAST | Gilbert |
| | f. Mosier Groundwater Restoration & Mosier Million #2 | Gilbert |
| | g. Highline Ditch Elimination | Olson/Forrest |
| | h. Fires: CWDC Grant, 2024 Larch Creek | Olson |
| | i. Director Elections – Zones 2 & 4 & At-Large 2 are up in 2026 | Olson |
| | j. SDAO Best Practices Checklist – Public Meetings Training Reminder | Olson |
| 2:00 | Partner & Agency Reports – | |
| | a. NRCS | Huth |
| | b. FSA | Biehn |
| | c. OSU Extension | Powell |
| | d. WyEast RC&D | Wallace |
| 2:15 | Informational Reports | |
| | a. Internal Financial Review | Sorensen/Kaser |
| | b. Facilities Status | Davis/Bailey/Hammel |
| | c. Watershed Council Updates (Tabled for CB Meeting to Follow) | Gilbert |
| | d. Weed Board | Susi/Olson |
| 2:25 | District Manager Report | |
| | a. Work Plan Progress & Grant Status | Olson |
| | b. Activity Reports and Schedule | Olson |
| 2:30 | Adjourn SWCD Board Meeting & Convene Watershed Council Coordinating Board Meeting | |