

**Agenda**  
**Wasco County Soil & Water Conservation District Board Meeting**  
**Wednesday, May 1, 2024**  
**USDA Service Center, 2325 River Road, The Dalles, OR 97058**  
**Also, via Zoom & Teleconference**

Link: <https://us02web.zoom.us/j/81061030277?pwd=RFdiSWppcDg0dFNlbtZmTHJuc3N0dz09>

Phone: (253) 215-8782      Zoom Meeting ID: 810 6103 0277      Passcode: 633072

- |                |  |                     |
|----------------|--|---------------------|
| <b>1:00 PM</b> | <b>Call to Order/Review Agenda/Call for Agenda Additions</b>   | Hammel              |
| <b>1:01</b>    | <b>Review of Minutes – April 2024</b>  | Hammel              |
| <b>1:03</b>    | <b>Treasurer’s Report – March 2024</b>   | Olson               |
| <b>1:05</b>    | <b>Public Comment on Agenda Items (5 Min. limit/person)</b>  | Hammel              |
| <b>1:10</b>    | <b>Action Items</b>  |                     |
|                | a. FAST Plan & Policy Review   | Forrest             |
|                | b. Cost-Share Requests – Review Rates for FY24-25  | Forrest             |
|                | c. Wy’East Continued Advanced Precision Ag Support   | Olson               |
|                | d. USGS Mosier Gaging Station Cooperative Agreement  | Olson               |
| <b>1:25</b>    | <b>Wasco County Tax Assessor Update</b>  | <b>Amery</b>        |
| <b>1:40</b>    | <b>Updates</b>   |                     |
|                | a. <b>Next Regular Mtg, June 5, 2024, 1:00 PM USDA Service Center (This is also our budget hearing &amp; annual meeting). To be followed By a no-host social at Bargeway Pub, 3:00 PM.</b> | Hammel              |
|                | b. 15mile Managed Underground Storage (MUS)  | Thompson            |
|                | c. Highline Ditch Elimination  | Thompson            |
|                | d. 2020 White River Fire & 2022 Miller Road Fire   | Thompson            |
|                | e. SDAO Best Practices Checklist – Public Meetings   | Olson               |
|                | f. Director Elections Reminder   | Olson               |
| <b>1:50</b>    | <b>Agency Reports</b>  |                     |
|                | a. NRCS  | Huth                |
|                | b. FSA   | Biehn               |
|                | c. OSU Extension   | Powell              |
|                | d. WyEast RC&D   | Wallace             |
| <b>2:10</b>    | <b>Committee Reports</b>   |                     |
|                | a. Audit Committee   | Sorensen/Kaser      |
|                | b. Facilities Committee  | Davis/Bailey/Hammel |
|                | c. Watershed Council Updates   | Gilbert             |
| <b>2:25</b>    | <b>District Manager Report</b>   |                     |
|                | a. Work Plan Progress & Grant Status   | Olson               |
|                | b. Activity Reports and Schedule   | Olson               |
| <b>2:30</b>    | <b>Adjourn</b>   |                     |